

HOUSE JOURNAL
SIXTY-NINTH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Thirty-seventh Legislative Day

Thursday, February 13, 2014

1 Prayer by Rabbi Joseph Black, Temple Emanuel, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by K'sai Lancaster, Olivia Brower, Global
6 Village Academy, Morgan Fritzier, Hackberry Hill Elementary, Elam
7 Fifer-Whiting, Colorado Connections Academy, Denver.

8

9 The roll was called with the following result:

10

11 Present--63.

12 Excused--Representative(s) Stephens--1.

13 Absent--Representative(s) Williams--1.

14 Present after roll call--Representative(s) Stephens, Williams.

15

16 The Speaker declared a quorum present.

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19 On motion of Representative Primavera, the reading of the journal of
20 February 12, 2014, was declared dispensed with and approved as
21 corrected by the Chief Clerk.

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25 **THIRD READING OF BILL(S)--FINAL PASSAGE**

26

27 The following bill(s) were considered on Third Reading. The title(s)
28 were publicly read. Reading of the bill at length was dispensed with by
29 unanimous consent.

30

31 **HB14-1110** by Representative(s) Peniston; also Senator(s) Hodge--
32 Concerning procedures governing discussions by boards
33 of education of school districts while meeting in executive
34 session.

35

36 The question being "Shall the bill pass?".

37 A roll call vote was taken. As shown by the following recorded vote, a
38 majority of those elected to the House voted in the affirmative and the bill
39 was declared **passed**.

40

	YES	34	NO	31	EXCUSED	0	ABSENT	0
42	Becker	Y	Gerou	N	McLachlan	Y	Saine	N
43	Buck	N	Ginal	Y	McNulty	N	Salazar	Y

1	Buckner	Y	Hamner	Y	Melton	Y	Schafer	Y
2	Conti	N	Holbert	N	Mitsch Bush	N	Scott	N
3	Coram	N	Hullinghorst	Y	Moreno	Y	Singer	Y
4	Court	Y	Humphrey	N	Murray	N	Sonnenberg	N
5	DelGrosso	N	Joshi	N	Navarro	N	Stephens	N
6	Dore	N	Kagan	N	Nordberg	N	Swalm	N
7	Duran	Y	Kraft-Tharp	Y	Pabon	N	Szabo	N
8	Everett	N	Labuda	Y	Peniston	Y	Tyler	Y
9	Exum	Y	Landgraf	N	Pettersen	Y	Vigil	Y
10	Fields	Y	Lawrence	N	Primavera	Y	Waller	N
11	Fischer	Y	Lebsock	Y	Priola	N	Williams	Y
12	Foote	Y	Lee	Y	Rankin	N	Wilson	N
13	Garcia	Y	May	Y	Rosenthal	Y	Wright	N
14	Gardner	N	McCann	Y	Ryden	Y	Young	Y
15							Speaker	Y

16 Co-sponsor(s) added: Representative(s) Fischer, Ginal, Hullinghorst, Labuda,
17 McLachlan, Pettersen, Rosenthal, Ryden, Salazar, Schafer, Tyler, Young,
18 Speaker

19
20 **HB14-1030** by Representative(s) Coram and Mitsch Bush, Fischer,
21 Sonnenberg, Vigil; also Senator(s) Schwartz, Roberts,
22 Hodge--Concerning the establishment of incentives for the
23 development of hydroelectric energy systems.

24
25 The question being "Shall the bill pass?".
26 A roll call vote was taken. As shown by the following recorded vote, a
27 majority of those elected to the House voted in the affirmative and the bill
28 was declared **passed**.

30	YES	62	NO	3	EXCUSED	0	ABSENT	0
31	Becker	Y	Gerou	Y	McLachlan	Y	Saine	N
32	Buck	Y	Ginal	Y	McNulty	Y	Salazar	Y
33	Buckner	Y	Hamner	Y	Melton	Y	Schafer	Y
34	Conti	Y	Holbert	Y	Mitsch Bush	Y	Scott	Y
35	Coram	Y	Hullinghorst	Y	Moreno	Y	Singer	Y
36	Court	Y	Humphrey	N	Murray	Y	Sonnenberg	Y
37	DelGrosso	Y	Joshi	Y	Navarro	Y	Stephens	Y
38	Dore	Y	Kagan	Y	Nordberg	Y	Swalm	Y
39	Duran	Y	Kraft-Tharp	Y	Pabon	Y	Szabo	Y
40	Everett	N	Labuda	Y	Peniston	Y	Tyler	Y
41	Exum	Y	Landgraf	Y	Pettersen	Y	Vigil	Y
42	Fields	Y	Lawrence	Y	Primavera	Y	Waller	Y
43	Fischer	Y	Lebsock	Y	Priola	Y	Williams	Y
44	Foote	Y	Lee	Y	Rankin	Y	Wilson	Y
45	Garcia	Y	May	Y	Rosenthal	Y	Wright	Y
46	Gardner	Y	McCann	Y	Ryden	Y	Young	Y
47							Speaker	Y

48 Co-sponsor(s) added: Representative(s) Becker, Fields, Foote, Ginal, Labuda,
49 Pettersen, Rankin, Rosenthal, Schafer, Scott, Williams, Young

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52
53 On motion of Representative Exum, the House resolved itself into
54 Committee of the Whole for consideration of General Orders, and he was
55 called to the Chair to act as Chairman.

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1 **GENERAL ORDERS--SECOND READING OF BILLS**

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The Committee of the Whole having risen, the Chairman reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

HB14-1122 by Representative(s) Kagan; also Senator(s) Newell--
Concerning provisions to keep legal marijuana from
underage persons.

Amendment No. 1, Judiciary Report, dated February 6, 2014, and placed in member's bill file; Report also printed in House Journal, February 7, 2014, page(s) 199.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

HB14-1007 by Representative(s) Hamner; also Senator(s) Crowder--
Concerning the authority of county governments to limit
certain forms of fire, and, in connection therewith,
permitting county governments to prohibit agricultural
burning during periods of high fire danger and to prohibit
fireworks activity during the summer season.

Amendment No. 1, Local Government Report, dated February 6, 2014, and placed in member's bill file; Report also printed in House Journal, February 7, 2014, page(s) 201-202.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT

Representative Sonnenberg moved to amend the Report of the Committee of the Whole to reverse the action taken by the Committee in not adopting the following Sonnenberg amendment, to HB 14-1007, to show that said amendment passed, and that HB 14-1007, as amended, passed.

Strike the Local Government Committee Report, dated February 6, 2014, and substitute:

"Amend printed bill, page 2, strike line 3 and substitute "(1) (n.7) as follows:".

Page 2, strike lines 10 through 19.

Page 3, strike lines 1 through 3.

Page 1, strike lines 104 and 105 and substitute:

"**FIREWORKS ACTIVITY DURING THE**".

1 The amendment was declared **lost** by the following roll call vote:
 2

	YES	30	NO	34	EXCUSED	0	ABSENT	1
4	Becker	N	Gerou	Y	McLachlan	N	Saine	Y
5	Buck	Y	Ginal	N	McNulty	Y	Salazar	N
6	Buckner	N	Hamner	N	Melton	N	Schafer	N
7	Conti	Y	Holbert	Y	Mitsch Bush	N	Scott	Y
8	Coram	Y	Hullinghorst	N	Moreno	N	Singer	N
9	Court	N	Humphrey	Y	Murray	Y	Sonnenberg	Y
10	DelGrosso	Y	Joshi	Y	Navarro	Y	Stephens	Y
11	Dore	Y	Kagan	N	Nordberg	Y	Swalm	Y
12	Duran	N	Kraft-Tharp	N	Pabon	N	Szabo	Y
13	Everett	Y	Labuda	N	Peniston	N	Tyler	N
14	Exum	N	Landgraf	Y	Pettersen	N	Vigil	Y
15	Fields	N	Lawrence	Y	Primavera	N	Waller	Y
16	Fischer	N	Lebsock	N	Priola	Y	Williams	N
17	Foote	N	Lee	N	Rankin	Y	Wilson	Y
18	Garcia	N	May	Y	Rosenthal	N	Wright	-
19	Gardner	Y	McCann	N	Ryden	N	Young	Y
20							Speaker	N

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 25 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**

26
 27 Passed Second Reading: **HB14-1122 amended, 1007 amended.**

28
 29 The Chairman moved the adoption of the Committee of the Whole
 30 Report. As shown by the following roll call vote, a majority of those
 31 elected to the House voted in the affirmative, and the Report was
 32 **adopted.**

	YES	61	NO	4	EXCUSED	0	ABSENT	0
35	Becker	Y	Gerou	Y	McLachlan	Y	Saine	Y
36	Buck	Y	Ginal	Y	McNulty	N	Salazar	Y
37	Buckner	Y	Hamner	Y	Melton	Y	Schafer	Y
38	Conti	Y	Holbert	Y	Mitsch Bush	Y	Scott	Y
39	Coram	Y	Hullinghorst	Y	Moreno	Y	Singer	Y
40	Court	Y	Humphrey	Y	Murray	Y	Sonnenberg	Y
41	DelGrosso	N	Joshi	Y	Navarro	Y	Stephens	Y
42	Dore	N	Kagan	Y	Nordberg	Y	Swalm	Y
43	Duran	Y	Kraft-Tharp	Y	Pabon	Y	Szabo	Y
44	Everett	Y	Labuda	Y	Peniston	Y	Tyler	Y
45	Exum	Y	Landgraf	Y	Pettersen	Y	Vigil	Y
46	Fields	Y	Lawrence	N	Primavera	Y	Waller	Y
47	Fischer	Y	Lebsock	Y	Priola	Y	Williams	Y
48	Foote	Y	Lee	Y	Rankin	Y	Wilson	Y
49	Garcia	Y	May	Y	Rosenthal	Y	Wright	Y
50	Gardner	Y	McCann	Y	Ryden	Y	Young	Y
51							Speaker	Y

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MESSAGE FROM THE SENATE1
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Mr. Speaker:

The Senate has adopted and transmits herewith: SJR14-008.

INTRODUCTION AND CONSIDERATION OF RESOLUTION

On motion of Representative Hullinghorst, the rules were suspended and the following resolution was given immediate consideration.

SJR14-008 by Senator(s) Cadman and Carroll; also Representative(s) McNulty--Concerning Purple Star Veterans and Families and the establishment of a homecoming-preparedness program in the department of defense.

(Printed and placed in members' files).

On motion of Representative McNulty, the resolution was **adopted** by **viva voce** vote.

Current Roll Call added as co-sponsor(s): Representative(s) Becker, Buck, Buckner, Conti, Coram, Court, DelGrosso, Dore, Duran, Everett, Exum, Fields, Fischer, Foote, Garcia, Gardner, Gerou, Ginal, Hamner, Holbert, Hullinghorst, Humphrey, Joshi, Kagan, Kraft-Tharp, Labuda, Landgraf, Lawrence, Lebsock, Lee, May, McCann, McLachlan, Melton, Mitsch Bush, Moreno, Murray, Navarro, Nordberg, Pabon, Peniston, Pettersen, Primavera, Priola, Rankin, Rosenthal, Ryden, Saine, Salazar, Schafer, Scott, Singer, Sonnenberg, Stephens, Swalm, Szabo, Tyler, Vigil, Waller, Williams, Wilson, Wright, Young, Speaker.

House in recess. House reconvened.

REPORT(S) OF COMMITTEE(S) OF REFERENCE**AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES**

After consideration on the merits, the Committee recommends the following:

HB14-1028 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

Amend printed bill, page 2, line 22, after "IS" insert "REBUTTABLY".

Page 3, line 6, after the period add "NOTHING IN THIS SUB-SUBPARAGRAPH (B) INHIBITS, GRANTS, EXPANDS, OR CONTRACTS ANY LEGAL AUTHORITY THE UNITED STATES MAY HAVE TO IMPOSE BYPASS FLOW REQUIREMENTS IN CONNECTION WITH ANY SPECIAL USE PERMIT OR OTHER AUTHORIZATION.".

1 **HB14-1174** be amended as follows, and as so amended, be referred to
 2 the Committee of the Whole with favorable
 3 recommendation:
 4

5 Amend printed bill, page 2, line 2, strike "**repeal**" and substitute
 6 "**amend**".
 7

8 Page 2, strike lines 4 through 10 and substitute:
 9

10 "**33-33-113. Legislative review - termination.** (1) The council
 11 ~~shall be terminated~~ TERMINATES on ~~July 1, 2014~~ SEPTEMBER 1, 2024,
 12 unless the general assembly votes to renew the legislative mandate of this
 13 article. Absent a vote to renew the legislative mandate of this article, the
 14 council shall cease all operations within a twelve-month period after ~~July~~
 15 ~~1, 2014~~ SEPTEMBER 1, 2024.

16 (2) Prior to ~~said~~ THE termination, ~~such~~ THE DEPARTMENT OF
 17 REGULATORY AGENCIES SHALL REVIEW THE advisory committee ~~shall be~~
 18 ~~reviewed~~ as provided for in section 2-3-1203, C.R.S."
 19

20 Page 2, line 12, strike "(II)" and substitute "(II); and **add** (3) (kk)".
 21

22 Page 2, after line 19 insert:
 23

24 "(kk) SEPTEMBER 1, 2024:

25 (I) THE COLORADO NATURAL AREAS COUNCIL, AN ADVISORY
 26 COUNCIL TO THE PARKS AND WILDLIFE COMMISSION, APPOINTED PURSUANT
 27 TO SECTION 33-33-106, C.R.S."
 28

29 Page 1, line 101, strike "COUNCIL," and substitute "COUNCIL."
 30

31 Page 1, strike lines 102 and 103.
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 33
 34

35 **HB14-1180** be amended as follows, and as so amended, be referred to
 36 the Committee on Finance with favorable
 37 recommendation:
 38

39 Amend printed bill, page 7, line 5, after "registration" insert "OR ISSUE A
 40 LETTER OF ADMONITION TO AN APPLICANT FOR OR HOLDER OF AN
 41 OUTFITTER'S REGISTRATION".
 42

43 Page 9, strike lines 1 through 8 and substitute:
 44

45 "(4.5) THE DIRECTOR MAY DISCIPLINE AN APPLICANT OR
 46 REGISTRANT UNDER THIS SECTION FOR THE ACTS OF A PERSON WHO:

47 (a) IS ACTING ON BEHALF OF THE APPLICANT OR REGISTRANT; AND

48 (b) (I) IS AN OFFICER, DIRECTOR, MEMBER, OR PARTNER OF, OR
 49 OWNER OF AT LEAST A TEN-PERCENT INTEREST IN, THE APPLICANT OR
 50 REGISTRANT;

51 (II) HAS MANAGING OR CONTROLLING AUTHORITY OF THE
 52 APPLICANT OR REGISTRANT; OR

53 (III) IS AN EMPLOYEE, CONTRACTOR, OR AUTHORIZED BOOKING
 54 AGENT OF THE APPLICANT OR REGISTRANT."
 55
 56

1 **EDUCATION**
2 After consideration on the merits, the Committee recommends the
3 following:
4
5 **HB14-1120** be postponed indefinitely.
6
7
8 **HB14-1175** be amended as follows, and as so amended, be referred to
9 the Committee on Appropriations with favorable
10 recommendation:
11
12 Amend printed bill, page 2, line 20 after "OF" insert "HIGH QUALITY".
13
14 Amend printed bill, page 3, line 8, after the period insert "THE
15 DEPARTMENT SHALL PRESENT THE REPORT ON ITS FINDINGS TO THE
16 EDUCATION COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND
17 SENATE, OR ANY SUCCESSOR COMMITTEES, ON OR BEFORE JANUARY 30,
18 2015."
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22 **HB14-1255** be postponed indefinitely.
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27 **FINANCE**
28 After consideration on the merits, the Committee recommends the
29 following:
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31 **HB14-1107** be amended as follows, and as so amended, be referred to
32 the Committee of the Whole with favorable
33 recommendation:
34
35 Amend printed bill, page 3, line 23, strike "and" and substitute "and".
36
37 Page 3, line 24 strike "C.R.S." and substitute "ARTICLES 11 AND 20 OF
38 TITLE 30, ARTICLE 4 OF TITLE 43, PART 2 OF ARTICLE 17 OF TITLE 25, PART
39 1 OF ARTICLE 2 OF TITLE 40, AND PART 2 OF ARTICLE 20 OF TITLE 8,
40 C.R.S."
41
42 Page 3, line 26 strike "ARTICLE 2" and substitute "ARTICLES 1, 2, 11, AND
43 25".
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47 **HB14-1142** be referred to the Committee of the Whole with favorable
48 recommendation.
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51 **HB14-1163** be referred to the Committee of the Whole with favorable
52 recommendation.
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1 **LOCAL GOVERNMENT**

2 After consideration on the merits, the Committee recommends the
3 following:

4
5 **HB14-1143** be amended as follows, and as so amended, be referred to
6 the Committee on Appropriations with favorable
7 recommendation:

8
9 Amend printed bill, page 3, line 6, strike "RESIDENCE;" and substitute
10 "RESIDENCE LOCATED IN THE STATE;".

11
12 Page 4, after line 1 insert:

13
14 "(4) (a) AN ASSESSOR MAY INSPECT A BUILDING UNIT TO CONFIRM
15 THAT IT QUALIFIES AS A RESIDENTIAL STORAGE CONDOMINIUM UNIT
16 PURSUANT TO SUBSECTION (1) OF THIS SECTION, AND AN OWNER OR LESSEE
17 SHALL GRANT THE ASSESSOR REASONABLE ACCESS TO THE BUILDING UNIT
18 FOR SUCH INSPECTION.

19 (b) THE ADMINISTRATOR SHALL PREPARE AND PUBLISH STANDARDS
20 FOR ASSESSORS TO DETERMINE WHETHER A BUILDING UNIT QUALIFIES AS
21 A RESIDENTIAL STORAGE CONDOMINIUM UNIT."

22
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24
25 **HB14-1161** be amended as follows, and as so amended, be referred to
26 the Committee on Appropriations with favorable
27 recommendation:

28
29 Amend printed bill, page 6, line 16, strike "FOR" and substitute "IN
30 FURTHERANCE OF".

31
32 Page 6, line 17, strike "IF A FORMAL AGREEMENT IS" and substitute "FOR:

33 (A) THE COMMISSION'S ADMINISTRATIVE AND STAFFING EXPENSES;

34 (B) THE COSTS OF ANY NECESSARY STUDIES; AND

35 (C) ONLY IF A FORMAL AGREEMENT IS".

36
37 Page 6, line 22, strike "PURPOSES." and substitute "PURPOSES, TRACK
38 UPGRADES, MAINTENANCE, AND OTHER REQUIRED ACTIONS TO BE FUNDED
39 UNDER THE TERMS OF THE AGREEMENT."

40
41 Page 7, line 7, strike "CREATED." and substitute "CREATED IN THE
42 DEPARTMENT OF TRANSPORTATION. THE COMMISSION SHALL EXERCISE ITS
43 POWERS AND PERFORM ITS DUTIES AS IF THE SAME WERE TRANSFERRED TO
44 THE DEPARTMENT BY A **TYPE 1** TRANSFER, AS DEFINED IN SECTION
45 24-1-105, C.R.S."

46
47 Page 7, line 9, strike "ONE STATE SENATOR, JOINTLY" and substitute "TWO
48 STATE SENATORS, ONE WHO IS A MEMBER OF THE MAJORITY PARTY AND
49 ONE WHO IS A MEMBER OF THE MINORITY PARTY, RESPECTIVELY".

50
51 Page 7, line 11, strike "ONE STATE REPRESENTATIVE, JOINTLY" and
52 substitute "TWO STATE REPRESENTATIVES, ONE WHO IS A MEMBER OF THE
53 MAJORITY PARTY AND ONE WHO IS A MEMBER OF THE MINORITY PARTY,
54 RESPECTIVELY".

55 Page 7, line 22, strike "RAIL;" and substitute "RAIL."

56

1 Page 7, strike lines 23 through 27 and substitute:

2

3 "(b) IN ADDITION TO THE NINE MEMBERS OF THE BOARD, THE
4 BOARD INCLUDES THE FOLLOWING TWO APPOINTED ADVISORS, WHO SHALL
5 ATTEND BOARD MEETINGS AND ADVISE THE BOARD BUT ARE NOT VOTING
6 MEMBERS OF THE BOARD:

7 (I) AN EMPLOYEE OF THE DEPARTMENT OF TRANSPORTATION,
8 APPOINTED BY THE EXECUTIVE DIRECTOR OF THE DEPARTMENT; AND

9 (II) AN EMPLOYEE OF AMTRAK, APPOINTED BY THE PRESIDENT OF
10 AMTRAK."

11

12 Page 8, line 1, strike "(b)" and substitute "(c)".

13

14 Page 8, line 2, after "MEMBERS" insert "AND APPOINTED ADVISORS".

15

16 Page 8, line 4, after "REPRESENTATIVE" insert "WHO IS A MEMBER OF THE
17 MAJORITY PARTY, THE STATE SENATOR WHO IS A MEMBER OF THE
18 MINORITY PARTY,".

19

20 Page 8, line 6, after "YEARS." insert "THE COMMISSION SHALL ELECT A
21 CHAIR FROM ITS MEMBERS AT ITS FIRST MEETING.".

22

23 Page 8, strike line 27.

24

25 Page 9, strike lines 1 through 3 and substitute:

26

27 "(V) TO ENTER INTO MULTISTATE AGREEMENTS; AND".

28

29 Page 9, line 23, strike "ASSEMBLY" and substitute "ASSEMBLY, THE
30 COMMISSION MAY EXPEND MONEYS FROM THE FUND FOR ITS
31 ADMINISTRATIVE AND STAFFING EXPENSES AND FOR THE COSTS OF ANY
32 NECESSARY STUDIES. SUBJECT TO ANNUAL APPROPRIATION".

33

34 Page 9, line 24, after "MAY" insert "ALSO".

35

36 Page 10, line 4, after "FUND" add "FOR THE PURPOSES OF RAIL
37 REPLACEMENT OR OTHER IMPROVEMENTS OR FOR COSTS ASSOCIATED WITH
38 THE EXPANSION OF SOUTHWEST CHIEF RAIL LINE SERVICE TO INCLUDE A
39 STOP IN PUEBLO".

40

41 Page 10, line 10, after "MONEYS" insert "FOR THOSE PURPOSES".

42

43 Page 10, line 19, after "MONEYS" insert "FOR THOSE PURPOSES".

44

45 Page 10, after line 19 insert:

46

47 "**43-4-1003. Repeal of article.** THIS ARTICLE IS REPEALED,
48 EFFECTIVE JULY 1, 2017.

49 **SECTION 2.** In Colorado Revised Statutes, 24-1-128.7, **add** (7)
50 as follows:

51 **24-1-128.7. Department of transportation - creation - repeal.**

52 (7) (a) THE SOUTHWEST CHIEF RAIL LINE ECONOMIC DEVELOPMENT,
53 RURAL TOURISM, AND INFRASTRUCTURE REPAIR AND MAINTENANCE
54 COMMISSION CREATED IN SECTION 43-4-1001 (4), C.R.S., SHALL EXERCISE
55 ITS POWERS AND PERFORM ITS DUTIES AND FUNCTIONS AS IF THE SAME
56 WERE TRANSFERRED BY A **TYPE 1** TRANSFER, AS DEFINED IN SECTION

1 24-1-105, TO THE DEPARTMENT OF TRANSPORTATION.

2 (b) THIS SUBSECTION (7) IS REPEALED, EFFECTIVE JULY 1, 2017.".

3

4 Renumber succeeding section accordingly.

5

6

7

8 **HB14-1177** be referred to the Committee of the Whole with favorable
9 recommendation.

10

11

12 **HB14-1221** be amended as follows, and as so amended, be referred to
13 the Committee on Finance with favorable
14 recommendation:

15

16 Amend printed bill, page 3, line 23, strike "TOWNHOUSE." and substitute
17 "TOWNHOUSE THAT IS NOT REGULATED BY THE COLORADO BOARD OF
18 PLUMBERS.".

19

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23 **STATE, VETERANS, & MILITARY AFFAIRS**

24 After consideration on the merits, the Committee recommends the
25 following:

26

27 **HB14-1106** be postponed indefinitely.

28

29

30 **HB14-1128** be postponed indefinitely.

31

32

33 **HB14-1194** be referred to the Committee of the Whole with favorable
34 recommendation.

35

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39 **TRANSPORTATION & ENERGY**

40 After consideration on the merits, the Committee recommends the
41 following:

42

43 **HB14-1089** be amended as follows, and as so amended, be referred to
44 the Committee on Appropriations with favorable
45 recommendation:

46

47 Amend printed bill, page 2, strike lines 9 through 23 and substitute:

48

49 "(e) (I) THE DEPARTMENT SHALL NOT ISSUE A "10TH MOUNTAIN
50 DIVISION" LICENSE PLATE UNLESS THE APPLICANT PROVIDES A
51 CERTIFICATE ISSUED BY THE 10TH MOUNTAIN DIVISION FOUNDATION, INC.,
52 OR A SUCCESSOR ORGANIZATION, CONFIRMING THAT THE PERSON MEETS
53 THE QUALIFICATIONS ESTABLISHED BY THE FOUNDATION FOR THE LICENSE
54 PLATE. THE 10TH MOUNTAIN DIVISION FOUNDATION, INC., MAY REQUIRE
55 SPECIFIC LEVELS OF CONTRIBUTIONS OF NOT LESS THAN FIFTEEN DOLLARS
56 AND NOT MORE THAN ONE HUNDRED DOLLARS TO QUALIFY FOR THE PLATE.

1 (II) ON OR AFTER JULY 1, 2017, THE DEPARTMENT SHALL NOT
2 RENEW A "10TH MOUNTAIN DIVISION" LICENSE PLATE UNLESS THE PERSON
3 MEETS THE QUALIFICATIONS ESTABLISHED BY THE 10TH MOUNTAIN
4 DIVISION FOUNDATION, INC., OR A SUCCESSOR ORGANIZATION, TO RENEW
5 THE LICENSE PLATE. THE 10TH MOUNTAIN DIVISION FOUNDATION, INC.,
6 MAY REQUIRE SPECIFIC LEVELS OF CONTRIBUTIONS OF NOT LESS THAN
7 FIFTEEN DOLLARS AND NOT MORE THAN ONE HUNDRED DOLLARS TO
8 RENEW THE PLATE."

9

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11

12 **HB14-1105** be amended as follows, and as so amended, be referred to
13 the Committee on Finance with favorable
14 recommendation:

15

16 Amend printed bill, page 3, line 23, after the period add "SALES
17 AUTHORIZED PURSUANT TO THIS SUB-SUBPARAGRAPH (B) ARE INTENDED
18 TO FACILITATE INTERGOVERNMENTAL EFFICIENCIES WITH RESPECT TO
19 SALES FOR INDIVIDUAL VEHICLES OR EQUIPMENT. IT IS NOT THE INTENT OF
20 THIS SUB-SUBPARAGRAPH (B) FOR INTERGOVERNMENTAL SALES TO
21 INCLUDE PURCHASES IN EXCESS OF FIVE HUNDRED GALLONS IN A SINGLE
22 TRANSACTION UNLESS REQUIRED FOR UNUSUAL, UNFORSEEN, OR
23 EMERGENCY CIRCUMSTANCES."

24

25

26

27 **HB14-1121** be referred to the Committee of the Whole with favorable
28 recommendation.

29

30

31 **HB14-1137** be postponed indefinitely.

32

33

34 **HB14-1160** be amended as follows, and as so amended, be referred to
35 the Committee of the Whole with favorable
36 recommendation:

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38 Amend printed bill, page 2, line 6, strike "PARAGRAPH (C)" and substitute
39 "PARAGRAPH (c)".

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41 Page 2, strike lines 7 through 10 and substitute "THIS SECTION IF THE
42 VEHICLE:

43 (I) IS EQUIPPED WITH A VACUUM OR JET EQUIPMENT TO LOAD OR
44 UNLOAD SOLID, SEMISOLID, OR LIQUID WASTE FOR WATER OR
45 WASTEWATER TREATMENT OR TRANSPORTATION SYSTEMS OR FOR THE
46 REMOVAL OF STORM WATER; AND

47 (II) IS NOT OPERATED ON THE INTERSTATE SYSTEM AS DEFINED BY
48 43-2-101, C.R.S."

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PRINTING REPORT

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54 The Chief Clerk reports the following bill has been correctly printed:
55 **HB14-1277**.

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INTRODUCTION OF BILLS
First Reading

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The following bills were read by title and referred to the committees indicated:

HB14-1278 by Representative(s) Rosenthal; also Senator(s) Tochtrop--
Concerning continuation of the workers' compensation accreditation program administered by the division of workers' compensation, and, in connection therewith, implementing the recommendations of the 2013 sunset report by the department of regulatory agencies.

Committee on Business, Labor, Economic, & Workforce Development

HB14-1279 by Representative(s) Primavera and Young, Williams, Exum, Kraft-Tharp, Pabon, Rosenthal, Ryden, Wright; also Senator(s) Heath and Scheffel--Concerning the creation of a state income tax credit to reimburse a business for personal property taxes paid in the state.

Committee on Business, Labor, Economic, & Workforce Development

Committee on Finance

Committee on Appropriations

SB14-036 by Senator(s) Baumgardner; also Representative(s) Garcia--Concerning the creation of an emergency medical services license plate for motor vehicles, and, in connection therewith, making an appropriation.

Committee on Transportation & Energy

Committee on Finance

Committee on Appropriations

SB14-041 by Senator(s) Herpin; also Representative(s) Gardner and Swalm--Concerning the creation of a USS Colorado license plate for motor vehicles, and, in connection therewith, making an appropriation.

Committee on Transportation & Energy

Committee on Finance

Committee on Appropriations

SB14-062 by Senator(s) Guzman and Roberts; also Representative(s) Foote and Gardner--Concerning reinstatement of the parent-child legal relationship.

Committee on Public Health Care & Human Services

SB14-106 by Senator(s) Lambert, Hodge, Steadman; also Representative(s) Gerou, Duran, May--Concerning the appropriation of federal mineral lease moneys from the local government permanent fund to the department of local affairs, and, in connection therewith, making an appropriation.

Committee on Local Government

Committee on Appropriations

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INTRODUCTION OF RESOLUTION

The following resolution was read by title and referred to the committee indicated:

SJR14-004 by Senator(s) Schwartz; also Representative(s) Fischer--
Concerning approval of water project revolving fund
eligibility lists administered by the Colorado water
resources and power development authority.
Committee on Agriculture, Livestock, & Natural Resources

LAY OVER OF CALENDAR ITEM(S)

On motion of Representative Hullinghorst, the following item(s) on the
Calendar were laid over until February 14, retaining place on Calendar:
Consideration of General Orders--**SB14-019, HB14-1080, 1117, 1040,
1060, 1166, 1169, 1055, SB14-025, HB14-1190, SB14-004.**
Consideration of Resolution(s)--**SJR14-005, 006, 011.**
Consideration of Senate Amendment(s)--**HB14-1078.**

On motion of Representative Pabon, the House adjourned until 9:00 a.m.,
February 14, 2014.

Approved:
MARK FERRANDINO,
Speaker

Attest:
MARILYN EDDINS,
Chief Clerk

